

Long Lake Lutheran Church

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February 14th, 2021

Transfiguration of Our Lord



TUNE YOUR RADIO TO 93.1 FM TO HEAR THE SERVICE!

PRELUDE

GATHERING

GATHERING SONG: "My Hope is Built on Nothing Less" (all verses)

My Hope Is Built on Nothing Less



1 My hope is built on nothing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
Music: MELITA, John B. Dykes, 1823-1876




WELCOME/ANNOUNCEMENTS

GREETING


P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: **And also with you.**

KYRIE



Ⓐ Ky - ri - e e - le - i - son: ⓐ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: ⓐ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: ⓐ Lord, have mer - cy.
Lord, have mer - cy:



ⓐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



ⓐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



ⓑ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

HYMN OF PRAISE



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ For you a-lone are the Ho - ly One, you a-lone are the Lord,




 you a-lone are the Most High, Je - sus Christ, with the Ho - ly



 Spir - it, in the glo - ry of God the Fa - ther, A - men.



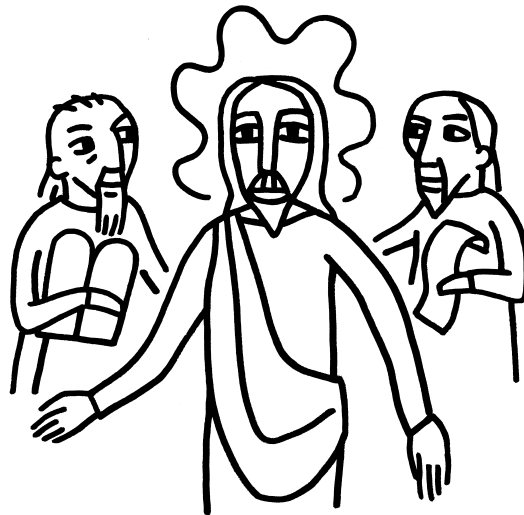
☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,



 and peace to God's peo - ple on earth.



PRAYER OF THE DAY

P: The Lord be with you.

A: **And also with you.**

P: Let us pray.

P: Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: **Amen.**



WORD

PSALM: Psalm 50:1-6

R: ¹The LORD, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.

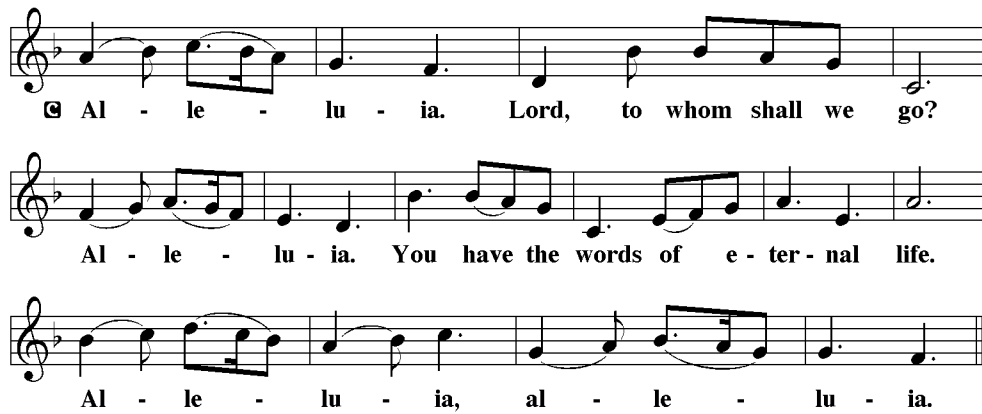
A: ²**Out of Zion, perfect in its beauty,
God reveals himself in glory.**

R: ³Our God will come and will not keep silence;
before him there is a consuming flame, and round about him a raging storm.

A: ⁴**He calls the heavens and the earth from above
to witness the judgment of his people.**

R: ⁵“Gather before me my loyal followers,
those who have made a covenant with me and sealed it with sacrifice.”

A: ⁶**Let the heavens declare the rightness of his cause;
for God himself is judge.**



GOSPEL: Mark 9:2-9

R: The Holy Gospel according to Mark, the 9th chapter.

A: **Glory to you, O Lord.**

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

R: The Gospel of the Lord.

A: **Praise to you, O Christ.**



MESSAGE: Pastor Sue Olson

SONG OF THE DAY: "Jesus Loves Me!" (all verses)

Jesus Loves Me!



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816–1868



APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian/catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

OFFERING

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

OFFERING PRAYER

P: Merciful God,

A: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

PRAYERS OF THE PEOPLE

P: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

Let us pray.

A: Have mercy, O God.

P: Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

A: Amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**A: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING

P: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

SENDING SONG: "I Love to Tell the Story" (all verses)

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

DISMISSAL

P: Go in peace. Serve the Lord.

From sundaysandseasons.com.

A: Thanks be to God.

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CONTACT INFORMATION

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(OFFICE HOURS DAILY 9-12)

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Please call if you need anything or have questions

Church Council Members:

Angie Spartz, Congregational Life; Dan Peterson, Property, Dennis Wanless, Finance; Ronda Fenlon, Missions; Rachel Maguire, Worship & Music; Julie Nielsen, Stewardship; Amanda Saelens, Education; Margaret Bauer, Youth & Family.

IN THIS ISSUE

- ◆ Worship News
- ◆ Education News
- ◆ Prayer Concerns
- ◆ Weekly Scripture
- ◆ Announcements

Worship News

Sunday, February 7th 9:00 am
(Sanctuary Open)

Wednesdays 6:00 pm
broadcast on Facebook

Join us for Bible study every weekday on Facebook. We are on Chapter 14 in the book of Revelation..

EDUCATION NEWS

In person education will begin for Sunday School February 24th during worship service. Online materials still available!

In person Confirmation will begin Wednesday, February 27th beginning at 6 pm! We will also offer a Zoom option at the same time

There are Camp Onomia brochures available for anyone

ANNOUNCEMENTS

- * We will be distributing Lenten activity bags for adults and children. You can pick them up today or at church one day next!
- * To all Ninjas and Church Mice: Please alert whomever is in the office if you enter the building.
- * All gatherings are restricted to 10 or less people.
- * The office will be open Monday-Friday from 9:00 am-12:00 pm until further notice!
- * Family Pathways sent a thank you letter for all of the money and food we contributed. Keep up the great work. There are still hungry people out there.

We will be resuming in person worship at 6:00 pm on Ash Wednesday, which is February 17th!

Come and join us for Lenten services every Wednesday at 6:00 pm!

In person Confirmation will also resume Wednesday, February 24th, beginning in worship at 6:00 pm. Students will sit with their families until they are dismissed.

Thank you for your continuous support of the ministries of Long Lake Lutheran Church through your tithes and offerings. Offering checks may be sent through the mail, through the Give Plus App, through the Give Now button on our website, or by texting 833-623-0354 with a bit of setup.

Sunday, February 14th , 2021

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

READINGS

2 Kings 2:1-12

Psalms 50:1-6

2 Corinthians 4:3-6

Mark 9:2-9

Given importance by its placement near the center of Mark's gospel, the narrative of the transfiguration reveals Jesus, the hidden messiah, as the apocalyptic Son of Man. Just as Moses, who represents the law, and Elijah, who represents the prophets, ascended to God at their death, so will Jesus. The mountain, the light, the cloud, and the voice denote God's presence, as on Sinai. The dazzling white clothing is a frequent apocalyptic motif. The booths may refer to Hosea 12:9, a promise that the people will again live in tents. God's adoption of Jesus as the beloved Son, heard first at his baptism in Mark 1, is repeated. The reference to six days probably means to cite Exodus 24:16. For Mark's readers, the crucified Jesus is momentarily seen as the divine judge at the end of time.

Please pick up your envelopes for the 2021 giving year. Many of you have turned in pledges for the year and we appreciate your generosity. Let us know if you need anything mailed.

PRAYER CONCERNS (Let us know how we can pray for you)

Pray for healing for: *Dale Strike, Larry Oliver, Diane Englund, Jim Johnson, Sharon Johnson, Marsha Weidner, Donnie Weidner, Donnie's sister Kay and her husband Dave, Jean Hansen's brother Jim; Marcy Stoeckel's niece Erin, Karen Baker's mom Floy, Dave Ringstad's cousin Brad, Ron Selix's sister Donna, Becky Agranoff's uncle Del, Pat O'Keefe's sister Carrie, Shawna's dad Mike, Claudia Hanson's friend Beth, Julie Nielsen's sister Elsie, Gary Grell's brother Dave, Kent and Joanne Eit-treim's friend Scott, Carol Vogtlin's husband, Jim, Lynn Perrin, Kate Allison, Angie Hysten, Steve and Joan Anderson, Colleen Evenson, Kent Eit-treim, Lisa Gustafson, Margaret McBride, Shawna's Aunt Sandee,*

Pray for health, comfort and strength for *Monica Ahlman in the wake of her sister's death and Vicki Theede for the loss of her mother.*

**Sunday
Worship
now on our
website.
Published by
1:00 pm**

**We are putting
together a
technology team,
please let Bruce
Yurich or the
office know if you
are interested in
helping out!**

**OFFICE HOURS
Our office hours
have been
updated! There
will be someone
in the office from
9:00 am-12:00 pm
Monday-Friday!**