## Long Lake Lutheran Church

### 3921 277th Avenue NW Isanti, MN 55040

#### Phone: 763-444-5315 Fax: 763-444-5549

We would like to extend a warm welcome to all our visitors. You are our honored guests and we hope you feel you have been blessed in our worship service today. Our pastors and staff would be happy to answer any questions you might have! Thank you for choosing to worship with us today; we hope to see you again!

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Long Lake Lutheran's Mission:

CHRIST CENTERED-PURPOSE BALANCED-MISSION DRIVEN

# July 8, 2018 8:00 am and 9:30 am

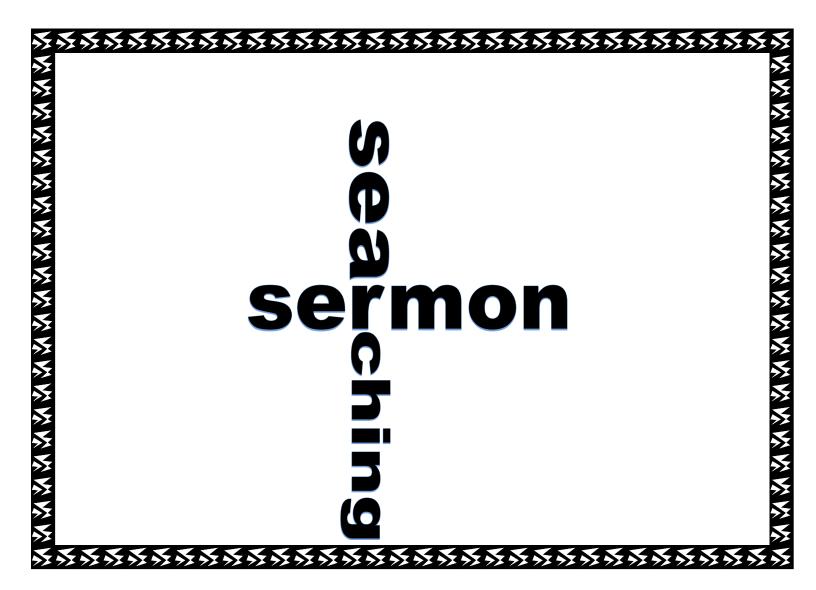
### Pentecost 7

WHAT'S HAPPENING	×**	****	*****	****
THIS WEEK AT LONG LA	ке 🎽 🏅			
Sunday, July 8	Q ★ X ★	THANK	YOU VOLUN	TEERS!
8:00 am & 9:30 am Worshi		Sunday, July 8th		
10:30 am Youth & Educat	ion	*		
10:30 am Congregational	Life	8:00 am	Greeters	9:30 am
<u>Tuesday, July 10</u>	× *	TBD		8 Jessica Larsen
	8 *		Ushers	
10:00 am Bible Study	Ž transference care care care care care care care ca	arol Perrin	Tony & Be	etty Nechanicky
1:00 pm Sunshine Circle			Lector	
3:00 pm Senior Saints Bib		erald Anderson		Chris Hepp
7:00 pm Finance Team	Q 🔆			
<u>Wednesday, July 11</u>	8 2	<b>3</b> UI	nday, July 15	5CN
1:30 pm Summer Stretch	₿ <b>₹</b>	8:00 am	Greeters	9:30 am
6:00 pm VBS (5:30 for din	ner) 🕺 🗍 Pa	aul & Jackie Gr	uber Linda a	nd Carlee Oliver
6:00 Worship	8 😤	* Ushers		
Thursday, July 12		onrad & June H	luge Chris	and Kara Hepp
9:30 am Prayer Team		* Lector		
9:30 am Senior Saints Isa	nti 🎽 🕺 Ma	arcia Johnson	1	Kaitlynn Nelson
1:00 pm Stewardship Tea	m			
1:00 pm Senior Game Day	. Š. <del>*</del> ★★	******	******	******
6:00 pm GriefShare	Š			
	CONT	ACT US		
Senior Pastor				
Matt Flom	651-485-6968	matti	flom@longlakelu	ith.org

att Flom	651-485-6968	mattflom@longlakeluth.org
ntern Pastor		
Sue Olson	218-324-0196	susanolson@longlakeluth.org
Director of Youth &	Family Ministries	
Eric Nelson	605-651-4267	ericnelson@longlakeluth.org
<b>Business Office</b>		
lisa Lynn	763-444-5315	lisalynn@longlakeluth.org
Administrative Ass	istant	
lennifer Sonterre	763-444-5315	jensonterre@longlakeluth.org

## Psalm 123

- P: I raise my eyes to fix my gaze on You, for Your throne resides in the heavens.
- C: Just as the eyes of servants closely watch the hand of their masters,
- P: Just as a maid carefully observes the slightest gesture of her mistress,
- C: In the same way we look to You, Eternal One, waiting for our God to pour out His mercy upon us.
- P: O Eternal One, show us Your mercy. We beg You.
  We are not strangers to contempt and pain.
- C: We have suffered more than our share of ridicule and contempt from *self-appointed* critics who live easy lives and pompously display their own importance.



### Mark 6: 1-13

6 Jesus went back into His own hometown where He had grown up, and His disciples followed Him there. <sup>2</sup> When the Sabbath came, He went into the synagogue *in Nazareth* and began to teach *as He had done elsewhere*, and many of those who heard Him were astonished.

Those in the Synagogue: Where did He gain this wisdom? And what are all these stories we've been hearing about the signs and healings He's performed? Where did He get that kind of power? <sup>3</sup> Isn't this Jesus, the little boy we used to see in Joseph's carpenter shop? Didn't He grow up to be a carpenter just like His father? Isn't He the son of Mary over there and the brother of James, Joses, Judas, Simon, and their sisters? Who does He think He is?

And when they had thought about it that way, they became indignant and closed themselves to His message.

Jesus (seeing this): <sup>4</sup> A prophet can find honor anywhere except in his hometown, among his own people, and in his own household.

<sup>5</sup> He could not do any of His great works among them except with a few of the sick, whom He healed by laying His hands upon them. <sup>6</sup> He was amazed by the stubbornness of their unbelief.

Jesus went out among the villages teaching, <sup>7</sup> and He called the twelve to Him and began to send them out in pairs. He gave them authority over unclean spirits <sup>8</sup> and instructed them to take nothing with them but a staff: no money, no bread, no bag, <sup>9</sup> nothing but the sandals on their feet and the coat on their back.

Jesus: <sup>10</sup> When you go into a house, stay there until it is time for you to leave that town. <sup>11</sup> And if someone will not accept you and your message, when you leave, shake off the dust of that place from your feet as a judgment against it. [On the day of judgment, that city will wish for the punishment of Sodom and Gomorrah.]

